|   |  |   |               |                               |              |                  |          |                   | Application or Docket Number |                     |                               |                        |  |
|---|--|---|---------------|-------------------------------|--------------|------------------|----------|-------------------|------------------------------|---------------------|-------------------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECOI<br>Effective October 1, 2000 |  |   |               |                               |              |                  |          |                   | 09/754826                    |                     |                               |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                          |  |   |               |                               |              |                  |          | SMALL ENTITY TYPE |                              | OR                  | OTHER THAN<br>OR SMALL ENTITY |                        |  |
| TO  | TAL CLAIMS                                     | 28  |               |                               |              | Г                | RATE FEE |                   | 1                            | RATE                | FEE                           |                        |  |
| FO  | FOR  |   | NUMBER FILED  |                               | NUMBER EXTRA |                  | 84       | SIC FEI           | 355.00                       | OR                  | BASIC FEE                     | 710.00                 |  |
| ťO  | TOTAL CHARGEABLE CLAIMS                        |   | 34 minus 20=  |                               | . 14         |                  |          | X\$ 9=            |                              | OR                  | X\$18=                        | 2520                   |  |
| IND   | EPENDENT CL                                    | ) minus 3 =                               |               |                               |              |                  | X40=     |                   | OR                           | X80=                |                               |                        |  |
| MU  | LTIPLE DEPEN                                   | RESENT                                    |               |                               |              |                  | +135=    |                   | OR                           | +270=               |                               |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column  |  |   |               |                               |              | olumn 2          | L        | OTAL              |                              | OR                  | TOTAL                         | 96200                  |  |
| CLAIMS AS AMENDED - PART II   |  |   |               |                               |              |                  |          |                   | <u> </u>                     | Jon                 | OTHER                         |                        |  |
| 72.77.04 (Column 1) (Column 2) (Column 3)                               |  |   |               |                               |              |                  | s        | MALL              | ENTITY                       | OR                  | SMALL                         |                        |  |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |               | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA | 7        | PATE              | ADDI-<br>TIONAL<br>FEE       |                     | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | . 8                                       | Minus         | 3                             | 4            | =                | ,        | (\$ 94            |                              | OR                  | X\$18=                        |                        |  |
|   | Independent                                    | . 2                                       | Minus         | 999 - 9                       | 3            | =                | -        | X40=              |                              |                     | X80=                          |                        |  |
| 2   | FIRST PRESENTATION OF MULTIPLE DEPENDENT C     |   |               |                               | CLAIM        |                  |          |                   | \                            | OR                  | 7002                          | <del></del>            |  |
| 1/3 BEST AVAILABLE COPY   |  |   |               |                               |              |                  |          | 135=              |                              | OR                  | +270=                         |                        |  |
| 2   | 50 C C C C C C C C C C C C C C C C C C C       |   |               |                               |              |                  |          |                   |                              | OR                  | TOTAL<br>ADDIT. FEE           |                        |  |
| 06/02/05 (Column 1) (Column 2) (Column 3)                               |  |   |               |                               |              |                  |          |                   |                              |                     |                               |                        |  |
| AMENDMENT B   |  | REMAINING<br>AFTER<br>AMENDMENT           |               | NUM<br>PREVIO<br>PAID         | BER          | PRESENT<br>EXTRA | f        | RATE              | ADDI-<br>TIONAL<br>FEE       |                     | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
| Š   | Total  | .13                                       | Minus         | 3                             | 4            | E                | ,        | <b>(\$ 9</b> €    |                              | ØŔ                  | X\$18=                        |                        |  |
| ME  | Independent                                    | . 2                                       | Minus .       | . ***                         | 3′           | =                |          | 40-               |                              | OR                  | X80=                          |                        |  |
| 10  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |               |                               |              |                  | IH       | 135               |                              |                     | #270=                         |                        |  |
| 4   | 1, 3,  |   |               |                               |              |                  |          |                   |                              | OR                  | ·TOTAL                        |                        |  |
|   |  |   |               |                               |              |                  | ADD      | TOTAL<br>NT. FEE  |                              | OR                  | ADDIT. FEE                    |                        |  |
|   |  | (Column 1)                                |               | (Colum                        |              | (Column 3)       | _        |                   |                              |                     |                               |                        |  |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |               | NUM<br>PREVK<br>PAID          | BER<br>OUSLY | PRESENT<br>EXTRA | A        | ATE               | ADDI-<br>TIONAL<br>FEE       |                     | RATE                          | ADDI-<br>TIONAL<br>FEE |  |
|   | Total  | •   | Minus         | ••                            |              | =                | X        | \$ 9=             |                              | OR                  | X\$18≈                        | ï                      |  |
|   | Indep ndent                                    | •   | Minus         | ***                           |              | -                | 1        | (40=              |                              |                     | X80=                          |                        |  |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |               |                               |              |                  |          |                   | OR                           |                     |                               |                        |  |
|   |  |   |               |                               |              |                  |          |                   |                              |                     | +270=                         |                        |  |
|   |  |   |               |                               |              |                  |          |                   |                              | TOTAL<br>ADDIT. FEE |                               |                        |  |
|   | u una ragrassinu                               | HANDE PROVIDENCE POR                      | A Cod Cotol o |                               |              |                  |          |                   | amedala hav                  | la col              | ·ma t                         |                        |  |